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宗 教 書 (含西文譯著八十種)

莊林續道藏 4711871494190 莊陳登雲守藏 蘇海涵編輯 25 冊 台幣 43,200

莊林續道藏為臺灣道長: 莊、林兩大家族所守藏, 為服務信眾所用之法事、科儀手錄, 依其儀式可分為四部份:

1. **金錄**: 為作醮時敬天祈福儀式
2. **黃錄**: 為辦理喪葬法事科儀
3. **文檢及秘訣亦稱玉訣**: 科儀規則, 敘錄秘傳正統的紅印道教儀式
4. **神霄及廬山**: 依自然的通俗儀式, 這是來自非經典規範的作法, 同時被視為邪派之儀式。

臺灣道眾將道教分為兩派, 即依其為生者或往生者提供之法事性質之不同或以祈禱、符咒、驅邪及治病或作喪葬之科儀之不同而分為烏頭與紅頭派。

本道藏收錄有: 金錄: 五朝醮事有百神燈科、祝聖科儀等五十卷; 黃錄: 喪事之靈寶頒赦、過橋、請庫科儀等十九卷; 文檢、秘訣: 茅山咒訣等十卷; 小法: 閩山秘訣、解蓮妙經等二十五卷, 為道教科儀寶錄。

明治大藏經 (微縮片 Microfiche) 4711871494206 弘教書院校訂 8 盒 433 微縮片 124,000

漢英佛學辭典 (英文本) A Dictionary of Chinese Buddhist Terms 4711871492875 1,800
William Edward Soothill, Lewis Hodous 編 1 冊

本佛學辭典系大乘佛教用語英譯, 引自中文及日本佛教用辭, 以部首及筆劃排列, 另加梵文比對, 附索引方便使用。

An indispensable aid for students of Chinese Buddhist texts. This volume is a dictionary of Chinese Mahayana terms based on various glossaries and dictionaries of Buddhist terms from both China and Japan. The terms are arranged by stroke, then by radical. In addition to the Chinese character and definition, the Sanskrit equivalent is given for each term. Indices to radicals, difficult characters, and Sanskrit-Pali terms are provided to facilitate use of the dictionary.

中國古代的天文學及其宇宙觀(德文本) 4711871494213 艾伯華編 民國 60 年刊本 700

尼采與佛教哲學 4711871494220 C. H. Pan 著, 石印滇譯 600

佛教與基督教完全觀(至善)的比較 4711871494237 M. Sumanashanta 著, 沈介山譯 600

東西之我觀—論米德, 雍格及大乘佛教的自我概念 4711871494244 Thomas 著, 徐進夫譯 600

美學新探 4711871494251 丁履讓著 600

宗教類有關西文譯著

Religions books of China in Western Languages

General 綜合性:

編號	作者	書名及版本	定價(台幣)
RS 79	4711871502857 Samuel Johnson,	Oriental Religions and Their Relations to Universal Religion (東方宗教及其與世界宗教): China. 1978. Reprint of Boston: James R. Osgood & Co., 1877). (iv), xxiv, 975pp.	1,320
CW 227	4711871500631 Parker, E. H.,	China and Religion (中國與宗教), with Illustrations (London: 1905)	1,320
Written for a layman, this book gives a good, general sketch of religion in China. The author first gives a description of the conditions and influences which led to the development of Chinese religions. He then discusses each religion existing in China: Taoism, Confucianism, Buddhism, Islam, and Judaism. Catholicism, Protestantism, the Orthodox Church, and Shintoism.			
CW 18	4711871498662 Groot, J. J. M. De,	The Religious System Of China (中國宗教制度). Its Ancient Forms, Revolution, History And Present Aspect, Manners, Customs And Social Institutions Connected Therewith, (leiden: 1892) 6 vols.	3,840
A classic in the study of Chinese religions. In an attempt to illustrate the influence of Chinese religion on domestic and social life, these volumes present a comprehensive picture of Chinese religion. Each of the six volumes deals extensively with one pan of the religious system. The first covers death and funeral rites; the second, the soul; the third, Taoism; the fourth, ramifications of religion in China, the fifth. Buddhism; and the sixth, the State Religion.			
CW 20	4711871498686 Groot, J. J. M. De,	Sectarianism And Religious Persecution In China 中國各教派受苦史. A Page In The History Of Religious.(London:1901)	1,920.
Spurred by the Boxer Rebellion in 1900 and the anti-missionary literature which appeared in the European press blaming missionaries for provoking the religiously tolerant Chinese to this sort of hostility, de Groot traces the history of sectarianism and religious persecution from the Spring and Autumn period (771-221 B.C.) to 1900 in order to show that the Chinese, the Government in particular, were not tolerant of unorthodox religions and why De Groot has collected and translated many passages from classical texts and official documents in a literal manner to make his case. These volumes contain a vast amount of information on the many religiously based rebellions in Chinese history.			
RS 57	4711871502635 Louis Pfister.,	Notices Biographiques et Bibliographiques sur les Jesuites de l'Ancienne Mission de Chine (舊耶穌教會在中國 1552 至 1773 年傳記和參考書目), 1552-1773.1976. Reprint of Shanghai: Mission Catholique, 1932; 1934. .	1,920
CW 174	4711871500167 Legge, J.,	The Notions Of The Chinese Concerning God And Spirits (中國人對神與心靈之想法). With An Examination Of The Defense Of An Essay, On The Proper Rendering Of The Words Elohim And Theos, Into The Chinese Language By William J. Boone. (Hong Kong: 1852)	960
A scholarly rebuttal of Boone's argument that 'God' and 'Elohim' should be rendered in Chinese as 'shen'. Boone's thesis is that the Chinese knew of no single being comparable to the God of Christianity and consequently had no word which could be applied to God. Rather, they were polytheistic and used a general term 'shen' to identify a god or the gods. Boone advocated the adoption of this term into the Christian lexicon for 'God.' Legge attempts to refute every part of Boone's argument and to establish that the Chinese were properly monotheistic, did in fact identify the Deity as 'Shang-ti' and that 'shen' can only be used to translate the English word, 'spirit' or 'spirits'. Legge makes his argument from Chinese texts beginning with the Book of Odes and extending down through the various dynasties. This work is an example of the theological controversies of the early Protestant missionary movement in China and of special interest to students of religion and philosophy.			
ALS 13	4711871501386 Sarah Allan and Alvin P. Cohen.,	Legend, Lore and Religion in China (中國的宗教傳說): Essays in Honor of Wolfram Eberhard on His Seventieth Birthday. 1979.	1,440
ALS 26	4711871501508 Douglas Lancashire.,	Chinese Essays on Religion and Faith (中國人的宗教與信念論說). 1981. Xii, 298pp.	1,570

OS 22	4711871501867 Clarence Burton Day., Peasant Cults in India (印度民間信仰). 1975. xviii, 126pp. Illus.	1,920
CW 269	4711871500945 Lobenstine E. C. and Warnshuis, A. L., The China Mission Year Book 1919 (中國 1919 年宗教年鑑). Tenth Annual Issue. (Shanghai: 1920)	1,160
The editors have organized reports of foreign missionaries concerning the situation in China in 1919. Information is included on the student movement, churches and missionary work, evangelism, religious education, medical work, and modern Chinese literature.		
RS 86	4711871502925 Rudolf Lowenthal., The Religious Periodical Press in China (中國宗教期刊). 1978. Reprint of Sinological Series No.57, Peking: The Synodal Commission to China, 1940. (viii), vi, 294pp. 7 maps, charts + appendix, 16 folding charts in separate case, 2 vols.	1,600
CW 193	4711871500358 MacGowan, J., Christ Or Confucius, Which? Or, The Story Of The Amoy Mission (基督或孔子-廈門基督教傳教史). With Numerous Illustrations. (London: 1889)	930
The Rev. John MacGowan, a missionary in Amoy starting in 1863, writes about the beginning of Christian missionary work in, and the introduction of the Gospel into Amoy. He relates personal stories of conversions and explains the effects Christianity had on the converts lives. The missionary work began as one man, sent to Amoy to translate the Bible into Chinese, and by 1889 had grown to include 56 Churches and preaching stations.		
RS 77	4711871502833 J. J. M. de Groot, Les Fetes Annuellement Celebres a Etude (中國民間宗教慶典的研究：廈門歲時記) Concernant la Religion Populaire des Chinois. Traduite du Hollandais par C. G. Chavannes. With a New Introduction by Inez de Beauclair and Harvey Mole. 1977. Reprint of Paris: Ernest Leroux, 1886. xxiv, xxvi, 400+401-832pp. Frontis., 24 illus. 2 vols.	1,760
RS 6	4711871502123 W. D. Bernard & W. H. Hall., The Nemesis in China (在中國的報應). 1974. Reprint of 3rd ed., London: Henry Colbum, 1847. xxxii, 399pp. Illus., foldout map.	800
CW 159	4711871500037 Hutchinson, P., A Guide To Important Mission Stations In Eastern China (華東重要教會指南). (Lying Along The Main Routes Of Travel), With A Map. (Shanghai: 1920)	900
This guide book was compiled mainly for those travelers interested in missionary work being done in Eastern China. The author organized possible travel routes into eight main routes, with stopping points at important mission stations. He gives descriptions of cities and points of interest on all eight routes as well as, suggestions for accommodations and ease of travel. The eight routes are: Mukden to Peking, Peking to Puchow, and Peking to Hankow, Hankow and vicinity, Hankow to Shanghai, Nanking to Shanghai. Shanghai and vicinity. Shanghai to Canton.		

Buddhism 佛教

RS 45	4711871502512 Ernest J. Eitel., Hand-book of Chinese Buddhism (中國佛教手冊-梵中、暹羅緬甸西藏蒙古和日本字典): A Sanskrit-Chinese Dictionary with vocabularies of Buddhist terms in Pali, Siamese, Burmese, Tibetan, Mongolian, and Japanese, with a Chinese index by K. Takakuwa. 1976. Reprint of 2d ed., rev. & enlarged, Tokyo: Sanshusha. 1904. (x), 324pp.	680
RS 59	4711871502659 Nyanatiloka., Buddhist Dictionary (佛學辭典：佛教術語和學說手冊): Manual of Buddhist Terms and Doctrines. Pali terms and English glosses illustrated with extensive quotations from sources. 1977. Reprint of Colombo: Frewin & Co., 1950. (vi), vi, 190, (2)pp. Foldout chart.	740
CW 89	4711871492875 Soothill W. E. and Hodous, L., A Dictionary of Chinese Buddhist Terms 漢英佛學大辭典. With Sanskrit And English Equivalents. (London: 1937)	2,880
An indispensable aid for students of Chinese Buddhist texts. This volume is a dictionary of Chinese Mahayana terms based on various Chinese and Japanese glossaries, or dictionaries, of Buddhist terms. The terms are arranged by stroke, then by radical. In addition to the Chinese character and definition, the		

Sanskrit equivalent is given for each term. Indices to radicals, difficult characters, and Sanskrit-Pali terms are provided to facilitate use of (he dictionary).		
RS 60	4711871502666 William Montgomery McGovern., A Manual of Buddhist Philosophy (佛教哲學手冊 -宇宙學). Vol. I: Cosmology. 1977. Reprint of London: Kegan Paul, Trench, Trubner & Co., 1923. (viii), 205pp.(缺書)	870
CW 125	4711871499706 Suzuki, D. T., Essays In Zen Buddhism (佛教禪學論說), First And Second Series. With 25 Collotype Reproduction Of Old Masters. (London: 1927, 1933) 2 vols.	2,400
Essays in Zen Buddhism Vol. 1 By Daiseiz Teitaro Suzuki is a collection of essays originally published in the Eastern Buddhist including such topics as: Zen as The Chinese Interpretation of The Doctrine of Enlightenment; Enlightenment and Ignorance; History of Zen Buddhism in China, from Bodhidharma to the Sixth Patriarch (Hui-neng); Satori; Practical Methods of Zen Instruction; The Meditation Hall and the Ideals of Zen Life; and The Ten Cow-Herding Pictures. All of the essays have been thoroughly revised and in some parts entirely rewritten and new chapters added. In the second series of Zen essays the chief stress has been placed in the study of "The Koan Exercise". "The Koan system has effected a special development in Zen Buddhism and is a unique contribution Zen has made to the history of the religious consciousness. When the importance of the Koan is understood, we may say that more than half of Zen is understood." Also included in this volume are, "The Secret Message of Bodhidharma", "The Two Zen Text Books", and "Passivity In The Buddhist Life". These articles first appeared in The Eastern Buddhist, They reappear here after having undergone a thorough revision with new materials added.		
RS 41	4711871502475 Willam Woodville Rockhill., The Life of the Buddha and the Early History of his Order (佛陀生活及早期指示: 其源於西藏) : Derived from Tibetan works in the Bkah-hgyur and Batanhgyur, followed by notices on the early history of Tibet and Khoten. 1976. Reprint of the Popular Edition, Lodon: Kegan Paul, Trench, Trubner & Co., 1884. (xii), 273pp.	580
CW 176	4711871500181 Alabaster, H., The Wheel of The Law (法輪): Buddhism. Illustrated From Siamese Sources By The Modern Buddhist. A Life Of Buddha And An Account Of The Phrabat. (London: 1871)	1,220
"The Wheel of Law or Buddhism is, in this volume, illustrated by three distinct essays or parts, which exemplify the Sceptical phase, the traditionary phase, and the ultra-superstitious phase." The first part is a revised and enlarged edition of a previous essay, entitled "Modern Buddhist," which gives the reader a summary of an eminent Siamese Nobleman's ideas on Buddhism and other religions. The second section which illustrates the traditionary phase is "Life of Buddha" which commences with events previous to Buddha's, last birth and ends with his attainment of Buddahood. It was translated from a popular Siamese work "Pathomma Somphothiyan". The third section, describing the ultra-superstitious phase, is an account of the "Phrabat or Siamese Footprint of Buddha" In the description of his journey to visit the Phrabat the author recounts impressions of the Sismese people, monks and temples.		
CW 253	4711871500891 Rockhill W. W. Trans, Udanavarga: A Collection Of Verses From The Buddhist Canon (佛教教規詩文集). Compiled By Dharmatrata. Being The Northern Buddhist Version Of Dhammapada Translated From The Tibetan Of The Bkah-Hgyur. With Notes And Extracts From The Commentary Of Pradinavrman, (London: 1883)	960
The Udanavarga is a collection of verses which usually occur at the end of the sermons or sutras of Gautama, which probably were intended to convey the essence of his teachings. The four books and thirty-three chapters of the Udanavarga are translated in full. Translation notes accompany the text of the translation.		
RS 39	4711871502451 Bunyiu Nanjio., A Catalogue of the Chinese Translation of the Buddhist Tripitaka (大藏經中文譯本目錄), the Sacred Canon of the Buddhists in China and Japan. 1975. Reprint of Oxford: Clarendon Press, 1883. (xxxvi), 479pp.	870
RS 61	4711871502673 W. E. Soothill., The Lotus of the Wonderful Law (絕妙法蓮花經或蓮花福音); Or the Lotus Gospel, [or] Saddharma Pundarika Sutra, [or] Miao-fa Lien Hua Ching. 1977. Reprint of Oxford: Clarendon Press, 1930. (iv), xii, 275pp.Frontis., illus.	1,280
CW	4711871501133 Edkins, Rev. Joseph., The Religious Condition Of The Chinese (中國	

288	宗教狀況), With Observations On The Prospects Of Christian Conversion Amongst That People.	1,150
<p>Noting the wealth of literature in the West on Confucianism, the author writes to fill a void in previous writings in English which have "given too little attention to the religions of Buddha and Tao." He does a comparative study of the three "religions" under such categories as conflicts and coexistence, notions of God and morality, sin, immortality, and redemption. He further examines Roman Catholic mission efforts, and the condition of some minor religious communities such as the Muslims, Jews and Zen Buddhists, The final chapter contains the author's estimation of the religious spirit motivating the T'ai-p'ing rebels, who had been active for seven years at the time of writing.</p>		
RS 36	4711871502420 James Legge., A Record of Buddhistic Kingdoms (佛教國度記錄; 法顯印度之旅): Being and account by the Chinese monk Fa-hsien of his travels in India and Ceylon (A.D. 399-414) in search of the Buddhist book of discipline, translated and annotated, with a Corean rescension of the Chinese text. 1975. Reprint of Oxford: Clarendon Press, 1866. (xvi), 123, (45) pp. Frontis., illus., foldout map.	610
RS 55	4711871502611 Yamakami Sogen., Systems of Buddhistic Thought (佛教思想制度). 1976. Reprint of Calcutta: University of Calcutta, 1912. (ii), xx, 316, xxxvipp.	1,160
RS 48	4711871502543 Reginald Fleming Johnston, Buddhist China (佛教中國). 1976. Reprint of London: John Murray, 1913. (iv), xviii, 403pp. Frontis.	800
RS 51	4711871502574 Giuseppe Tucci., The Nyayamukha of Dignaga: The oldest Buddhist text on logic after Chinese and Tibetan materials (中文及藏文後最古老的邏輯佛典). 1978. Reprint of Materialien sur Kunde des Buddhismus, 13 Heft, Heidelberg: O. Harrassowitz. 1930. (vi), 72pp.	740
RS5 4	4711871502604 Ernst Waldschmidt., Gandhara-Kutscha-Turfan (中亞、土魯番藝術介紹): Eine einfuehrung in die fruhmitterliche kunst Zentralasiens. 1976. Reprint of Leipzig: Klinkhardt & Biermann, 1925. (ii), 116pp. 66pp of plates.(缺書)	990
RS 53	4711871502598 Junyu Kitayama., Metaphysik des Buddhismus (形而上學的佛教): Versuch einer philosophischen interpretation der lehre vasubandhus und seiner schule. 1976. Reprint of Stuttgart-Berlin: W. Kohlhammer, 1934. (ii), xvi, 268pp	1,160
RS 65	4711871502710 L. Austine Waddell., The Buddhism of Tibet, or Lamaism (西藏之佛教或喇嘛教): With its mystic cults, symbolism and mythology, and in its relation to Indian Buddhism. 1977. Reprint of London: W. H. Alien & Co., 1895. (ii), xx, 598, (2)pp.Fronds., illus.	1,760
RS 50	4711871502567 Giuseppe Tucci., Pre-Dinnaga Buddhist Texts on Logic from Chinese Sources. (梵文及英文本佛典: 譯自中文藏文數據) With an introduction, notes and indices. Sanskrit and English texts translated from Chinese and Tibetan sources. 1976. Reprint of Gaekwad's Oriental Series No xlix, Baroda: Oriental Institute, 1929. (x), xxx, 338pp.	1,280
RS 43	4711871502499 Rene Grousset., In the Footsteps of the Buddha (佛教之腳步). Translated from the French by Mariette Leon. 1976. Reprint of London: George Routledge & Sons, 1932. (ii), xii, 352pp. Frontis., illus., maps.	690
RS 38	4711871502444 Thomas Watters and T. W. Rhys Davids and S. W. Bushell., On Yuan Chwang's Travels in India (玄奘西遊記), 629-645 A.D. 1975. Reprint of London: Royal Asiatic Society, 1904. (ii), xvi, 401 + (vi), 357pp. Foldout maps. 2 vols.	1,570
RS 2	4711871502086 Samuel Beal., The Life of Hiuen-tsiang (玄奘生平) by the Shaman Hwui Li, With an introduction containing an account of the works of I-tsing. 1976. Reprint of London: Kegan Paul, Trench, Trübner & Co., 1911. (ii),xlvi, 218pp.	610
RS 40	4711871502468 Samuel Beal, Si-yu-ki, Buddhist Record of the Western World (玄奘西遊記). Translated from the Chinese of Hiuen Tsiang (A.D. 629) by Samuel Beal. 1976. Reprint of the Popular Edition, London: Kegan Paul, Trench, Trubner & Co., n.d. (ii), cxii, 242 + viii, 369pp. Two volumes in 1	1,280
CW	4711871500693 Hart, V. C., Western China, A Journey To The Great Buddhist	1,220

233	Centre Of Mount Omei With Illustrations (西部中国-峨嵋之旅).. (Boston: 1888)	
The author describes his journey to Mount Omei in great detail, including his preparations, method of travel, relations with his crew, and the people in the port cities along the way. He also describes the topography of Mount Omei, beliefs connected with the mountain, and its religious significance.		
CW 116	4711871499614 Beal, S., A Catena Of Buddhist Scriptures From The Chinese (中國佛經).. (London: 1871)	1,600
A chronological arrangement of translations from Buddhist texts The author translator assays to present pristine Buddhist beliefs concerning Heaven, Hell, and the Universe Selected translations from Buddhist canons are then presented to show the evolution of Buddhism as a religion, its progression through periods of scholasticism and mysticism, and finally he decline and fall, or the rise of mystical pantheism.		
RS 58	4711871502642 Samuel Beal., Texts from the Buddhist Canon (佛教教規文本): Commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese. 1977. Reprint of the English and Foreign Philosophical Library, Vol. xii, Boston: Houghton, Osgood, & Co., 1878. (iv), viii, 176pp.	840
CW 108	4711871499539 I-Tsing, A Record Of The Buddhist Religion As Practiced In India And The Malay Archipelago (南海寄歸內法傳).. Trans. By J. Takakusu (Oxford: 1896)	960
This book translated by J. Takakusu, reports how Buddhism was practiced in India and the Malay Archipelago during the years 671-695. All of the information was gathered by I-tsing during travels through these countries.		
RS5 2	4711871502581 Otto Rosenberg., Die Probleme der Buddhistischen Philosophie (佛教哲學的問題: 譯自俄羅斯版本): Aus dem Russischen ubersetzt von Frau E. Rosenberg. 1976. Reprint of Materialien sur Kunde des Buddhismus, 7/8 Heft, Heidelberg: Harrassowitz, 1924. (iv), xvi, 287pp	1,220

Taoism 道教

CW 178	4711871500204 Webster, J., The Kan Ying Pien (感應篇); Book Of Rewards And Punishments, The Chinese Text With Introduction, Translations and Notes. (Shanghai: 1918)	740
The Kan Ying Pien, a short religious tract of popular Taoism, stands as another example of the synergetic nature of Chinese folk religion. Webster introduces the use of tracts in Chinese literature and outlines the origin and nature of popular Taoism. He also discusses the date and authorship of the text, noting that it is variously attributed to Lao Tze (6th Cent. B.C.). Ko Hung (4th Cent. A.D.), and to unknown authorship in the 15th or 16th century A.D. After an analytical summary of the text, Webster offers the Chinese text translation, and grammatical and informational notes. The appendices of this work include a list of phrases from the text which have become proverbial and a vocabulary list. A useful contribution to the study of comparative religion.		
CW 70	4711871499171 Dore, H., Researches Into Chinese Superstitions (中國的迷信研究). Translated From The French With Notes, Historical And Explanatory By M.Kennelly (vols. 1-8), D.J. Gill (vols. 9-10) and L.F.McGreal (vols. 13) Reprint Of vols. 1-10 And 13 In 5 vols.	6,080
Part of the series Varietes Sinologiques, this comprehensive work on Chinese superstitions was first published by the Jesuit Fathers of the Shanghai Mission. Rev. Dore visited many parts of China, studying the religions and superstitions of the people. The author made three divisions in this work: superstitious practices in general; a biography of gods and goddesses; and a history of Confucius, Lao-tze and Buddha. This work covers the subject of Chinese religions and superstitions very thoroughly and is profusely illustrated.		
CW 97	4711871499423 Day, C. B., Chinese Peasant Cults (中國民間信仰-紙神研究). Being A Study Of Chinese Paper Gods. (Shanghai: 1940)	1,440
A valuable detailed study and analysis of the importance and function of "paper gods" (ma-chang) in Chinese peasant cults. The paper gods, which are the center of household religious ceremonies, hold the key to understanding the religious attitude of the peasant. In an attempt to interpret the paper gods from the point of view of the peasant and to seek out the origins of the paper gods, the author collected over		

2000 paper gods, mostly from northern Chekiang, interviewed numerous villagers, Buddhist and Taoist priests, and searched relevant documentary material from the Chinese classics to modern times. The findings of this investigation are presented in three parts: (1) an introduction to the place of paper gods in peasant cults, the social milieu of village sacrifices, and certain peasant ceremonies; (2) a survey of religious values sought in cult practices relating to temporal, domestic, and spiritual welfare; and (3) a conclusion discussing the affinities between contemporary cult practices and ancient Chinese religion, the syncretic growth of peasant cults, and the disintegration and transformation of peasant cults under pressure from the changes in modern Chinese society. Excellent black and white, and color illustrations.		
CW 103	4711871499485 Chavannes, E., Le T'ai Chan (東嶽泰山), Essai DC Monographic D'un Culte Chinois. (Paris: 1910)	1,600
A valuable monograph showing the importance of mountains in Chinese religion and the special place of T'ai Shan among the holy mountains of China. Chavannes surveys the religious cult associated with T'ai Shan, describes the manmade structures and physical features of the mountain, offers a variety of translations (historical texts relevant to the Imperial Feng and Shan sacrifices, prayers offered to T'ai Shan from the fifth to eighteenth century, and stone stele inscriptions made by visitors to T'ai Shan from the second century A.D.) to illustrate the historical and religious importance of T'ai Shan, and takes note of popular beliefs concerning T'ai Shan in folklore, particularly the magical properties of the mountain. The appendix to this volume is a separate essay "The God of the Earth in Ancient China," also of great value. In this essay Chavannes discusses the multiplicity of earth gods, the altar of the God of the Earth, the significance of the tree or grove, and the various functions assigned to the God of the Earth. Richly illustrated with reproductions of many of the Chinese texts.		

Catholic Christian 天主教 基督教

CW 215	4711871500556 Broomhall, M. W. W. Cassels, First Bishop In Western China (中國首位天主教主教). With Portraits, Illustrations and Maps. (Edinburgh: 1926)	1,220
A biography of W.W. Cassels (1812-1925), the first Episcopal Bishop in West China, or Szechuan Province. Based primarily on the personal correspondence, mission reports, and other writings of Bishop Cassels, this biography traces his missionary activity in North and West China from 1885 to his death in 1925. Many of his personal letters are reproduced in part, or in full, in this volume.		
CW 170	4711871500129 Jefferys, W. H., James Addision Ingle (Yin Teh-sen) , (漢口教區首位主教) First Bishop Of The Missionary District Of Hankow, China. (New York: 1913)	900
A biography of Bishop Ingle (1867-1903), missionary in Hangchow. Rather than being a narrative of the life and work of Ingle, this volume is essentially the publication of his personal letters with some edition, and the letters of family members and fellow missionaries. In this respect this biography is a major departure from typical biographical writing about China missionaries. The activities and reactions of Bishop Ingle are presented firsthand without the intervention of time and recall.		
RS 69	4711871502758 Marshall Broomhall., The Bible in China (中國的聖經). 1977. Reprint of London: The China Inland Mission, 1934. (iv), xvi, 190, (2) pp. Frontis.	990
CW 225	4711871500624 Moule, A. C., Christians In China Before The Year 1550 (西元 1550 年前在中國之基督徒). With Illustrations. (London: 1930)	1,280
A standard reference for Christianity and foreigners in China. Moule has collected and presents in translation original material concerning Christian activity before 1550, some of which is reproduced from the original Christian activity during the T'ang Dynasty is described. Moule discusses various Christian artifacts which had been discovered and translates the inscriptions thereon. The entrance of Nestorianism and the founding of Nestorian communities in China is presented from their own records along with Marco Polo's comments on the communities which he saw. Moule translates the record of a thirteenth century Christian community at Chen Chiang (Chinkiang) on the Yangtze River from a text written in 1333. He also presents documents on the Franciscan Mission, summarizes Christian activity under the Yuan dynasty, and gives extracts from the writings of fourteenth century Christian writers in China. Scholarly footnotes Index.		
CW 223	4711871500617 Band, E., Working His Purpose Out (將目的達成-長老教會傳教史), The History Of The English Presbyterian Mission 1847-1947. (London)	1,920

The story of the history of the English Presbyterian Mission in China. This work begins with the introduction of Christianity in China and the birth of the Protestant missions. The author then relates the Presbyterian experiences in Amoy, Swatow and Formosa. Also included is a description of the missionary efforts in India, Malaya and the home base in England.		
CW 222	4711871496576 Band, E., Barclay Of Formosa (長老教會 Barclay 牧師台灣傳教史). (Tokyo: 1936)	1,090
The biography of Rev. Thomas Barclay (died 1935), Moderator of the Presbyterian Church of England, missionary in Taiwan from 1875 to 1927. This work focuses primarily upon Barclay's missionary work in Formosa before and during the Japanese occupation. It constitutes a history of the early years of the Presbyterian Mission through the life of one of its members.		
CW 226	4711871496552 Campbell, W., Sketches From Formosa (台灣素描), With Illustrations. (London: 1915)	1,280
Published in commemoration of the fiftieth anniversary of the Presbyterian Mission in Taiwan. Campbell has written and compiled a series of anecdotes concerning his missionary experiences in Taiwan to illustrate the daily activities, successes, failures, and rewards of missionary work. The anecdotes also contain a variety on the indigenous people, the Japanese occupation, and the early missionary work by the Dutch.		
CW 258	4711871496484 Johnston, J., China And Formosa (中國與台灣). The Story Of The Mission Of The Presbyterian Church Of England. With Illustrations And Four Maps. (New York: 1897)	1,380
An history of the Presbyterian Mission in China from its origin in 1836, based on firsthand accounts of foreign missionaries in Amoy, Swatow, Formosa, and Singapore and supplemented by a search of Church reports, publications, and other document. Several chapters are devoted to each of the areas designated above giving an account of the people, country, trials and tribulations, successes and failures of missionary work. This volume is well illustrated with detailed maps of each mission field. The appendix lists the missionaries assigned to China between 1847 and 1896, plus additional data concerning the progress of the church Index		
CW 257	4711871496477 MacKay, G. L., From Far Formosa (遙遠的台灣). The Island, Its People And Missions. Edited By J. A. MacDonald. With Portraits, Illustrations And Maps. (New York: 1896)	960
This account of Formosa includes thorough descriptions of geography, animal and plant life, and some history. The main portion of the text is devoted to Dr. Mackay's experiences among the Chinese on Formosa in his attempts to Christianize them.		
CW 217	4711871496569 MacLeod, D., The Island Beautiful (美麗之島-台灣). The Story Of Fifty Years In North Formosa. (Canada: 1923)	990
An account of the Canadian Presbyterian Mission on Formosa. The author concentrates mainly on the progress of the mission and the amount and type of work being done by the missionaries. Also included information concerning schools, colleges, churches, hospitals, and the work of particular individuals.		
CW 256	4711871496460 Landsborough, M., In Beautiful Formosa (美麗之台灣). Being A Personally-Conducted Tour Of Boys And Girls To View The People, The Scenery, And The Work Of The Missionaries In Strange And Lovely Places. (London)	900
Written for children, this book contains the author's impressions of Formosa around 1900. Her aim was to inform Western youth about the Christian missionary efforts on Taiwan at this time. Therefore, many of her sketches concern the Chinese reactions to the idea of a western God and to the missionaries themselves.		
CW 264	4711871496545 Moody, C. N., The Heathen Heart (異教徒之心). An Account Of The Reception Of The Gospel Among The Chinese Of Formosa. (Edinburgh and London: 1907)	990
The primary purpose of this work is to describe the conversion process whereby Chinese (i.e. non-aboriginal) inhabitants of Taiwan adopted Christianity. The author gives a sympathetic portrayal of life in Taiwan under Japanese occupation, and describes the Chinese residents of Taiwan and their native beliefs. Reasons for conversion to Christianity are suggested and the lives of a number of converts are presented. The final portion of this work is devoted to the rigors of missionary work, the inability of		

returned missionaries to communicate with European congregations, and the deficient number of missionary workers.		
CW 209	4711871496590 Moody, C. N., The Saints Of Formosa (台灣之聖徒). Life And Worship In A Chinese Church. (London: 1912)	990
This volume is a Protestant missionary's account of how converts were won among the Formosans at Chang Hwa City, the "fence-sitters," the faith of the converts, those converts who became preachers, and the converts' view of the Mother church in the West.		
CW 224	4711871496583 Campbell, W., An Account Of Missionary Success In The Island Of Formosa (台灣傳教士成功之記述) (London: 1889) 2 vols.	2,240
Primarily the history of the Dutch mission in Formosa concerned mainly with the slate of the mission, not the people or their culture. The focus of this work is on missionary policies, specific missionaries, and personal experiences.		
CW 27	4711871498754 Latourette, K. S., A History Of Christian Missions In China (中國基督教傳教史), (London: 1929)	2,400
A standard, scholarly reference on Christian missions in China. The author begins his history with an introduction into the religious background of the Chinese and then covers extensively, the stories of Protestants, Roman Catholics, Nestorians and the Russian Orthodox Church.		
RS 70	4711871502765 Mary F. Bryson., John Kenneth Mackenzie (醫學傳教士到中國): Medical Missionary to China. 1977. Reprint of London: Hodder & Stoughton, 1891. (iv), xvi, 404,4pp. Frontis.	1,160
RS 12	4711871502185 Islay Burns., Memoir of the Reverend William C. Burns, M.A.:(一位英國長老教會牧師回憶錄) Missionary to China from the English Presbyterian Church. 1975. Reprint of New York: Robert Carter & Bros., 1870. (vi), viii, 505pp. Frontis.	900
CW 162	4711871500068 Grist, W. A., Samuel Pollard, Pioneer Missionary In China (在中國傳教的先驅), With 11 illustrations. (London, New York, Toronto and Melbourne)	1,120
This biography of Samuel Pollard (1864-1915), Methodist missionary in Yunnan and Kueichow, is based on his personal missionary journal and is exceptionally well written. Pollard's life is traced from his birth to missionary apprenticeship and missionary labor among the Lolo and the Miao people (the latter in particular), and his burial in the hills where he labored. In addition to missionary experience, important events in Chinese history during this period are incorporated into the biography.		
CW 216	4711871500563 Mrs. Taylor, H., Pasror Hsi, One Of China's Christians (Pasror 席;在中國的一位基督徒). With Portrait, Illustrations And Map. 4 th Edition. (Edinburgh: 1904)	1,280
A narrative of the life of Pastor His (died 1896) based on his autobiography and the recollections of missionaries who knew him and his work. Beginning with his conversion to Christianity this volume traces his activities as a convert and propagator of the faith in north China. Written in the wake of the Boxer Rebellion, (the author seeks to present to the West an example of a faithful Chinese convert.		
CW 270	4711871500952 Rawlinson, F., The China Christian Year Book (中國基督教年鑑 1926) 1926 Fourteenth Issue Of The China Mission Year Book. (Shanghai: 1926)	1,380
This yearbook surveys topics relating to China generally and is not primarily "mission-oriented" The intention behind this approach is to reveal (he spirit of the missionary movement, i.e. its Chinese orientation. Therefore, the yearbook reviews the political situation, history, religious trends in China, Chinese philosophy, education, literature etc.		
CW 268	4711871500938 The China Mission Hand-Book First Issue (第一版 1896 中國教會特使團手冊)). (Shanghai: 1896)	1,760
This book is a record of missionary efforts in China and an index of all foreign religious societies at work in China in 1896. A description of Chinese religions serves as an introduction to an account of missionary efforts, suggestions for missionaries, and notes on successes and failures in various areas.		
RS 71	4711871502772 Milton T. Stauffer., The Christian Occupation of China (中國基督教徒之工作): A general survey of the numerical strength and geographical distributon [sic] of the Christian forces in China, made by the Special Committee on Survey and Occupation. China Continuation Committee. 1918-1921. Compiled expressly with the purpose of providing information for effective evangelization of China, this encyclopedic compilation includes a wealth of political, geographical, linguistic, ethnological, social,	1,920

	economic, and statistical information on China in the years 1918-1921. The extraordinary thoroughness of the data collection provides a wealth of historically significant information. 1979. Reprint of Shanghai: China Continuation Committee, 1922. (vi), 14, 469, cxlii pp. Hundreds of maps.	
RA S 1	4711871503199 Adrian A. Bennett., 教會新報目錄導要 Research Guide to the Chiao-hui hsien-pao ("The Church News"), 1868-1874, 1975. xviii, 342pp.	990
CW 50	4711871498976 Wylie, A., Memorials Of Protestant Missionaries To The Chinese (新教會教徒到中國紀念錄). Giving A List Of Their Publications And Obituary Notices Of The Deceased. With Copious Indexes. (Shanghai: 1867)	1,320
This work is a compendium of data on more than 300 Protestant missionaries and their published works to the Chinese and to each other. The life of each missionary is briefly summarized, and then followed by an annotated list of his published works in Western languages and in Chinese. Most of the works noted are religious in nature in the form of missionary tracts. However, there are references to their secular scholarly products as well. Indexed by personal name, titles, and subject of publication		
RS 72	4711871502789 D. MacGillivray, A Century of Protestant Missions in China (1807-1907) (在中國一世紀的新教傳教任務). Centenary Conference Historical Volume. Edited by D. MacGillivray. 1979. Reprint of Shanghai: The American Presbyterian Mission Press, 1907. (iv), viii, 678, xl, 52pp. Foldout map.	1,920
RS 37	4711871502437 On Some Aspects of the Doctrines of the Maitreya (Natha) and Asanga 論的彌勒(Natha)和Asanga 主義的幾個宗教觀點: Being a course of five lectures delivered at the University of Calcutta. 1975. Reprint of Calcutta: University of Calcutta, 1930. (viii), 82, (2) pp.	360
RS 46	4711871502529 Teitaro Suzuki. Acvaghosa's Discourse on the Awakening of Faith in the Mahayana (大乘起信錄) Translated for the first time from the Chinese version. 1976. Reprint of Chicago: Open Court, 1900. (xviii), 160pp.	450
CW 279	4711871501041 Records Of The General Conference Of The Protestant Missionaries Of China (中國新教會 1877 上海年會記錄), Held At Shanghai. May 10-24, 1877.(Shanghai: 1878)	1,920
The discussions collected in this book center around Chinese culture and missionary attempts to Christianize China. Indigenous Chinese religions, methods of Christianizing, successes and failures are discussed.		
CW 278	4711871501034 The Occasional Papers Of The China Inland Mission (中國內陸教會不定期報告). From November 1872 To March 1875. With List Of Stations And Illustrative Maps. (London- 1875)	930
This volume contains a variety of reports from foreign missionaries associated with the China Inland Mission. The reports are mainly letters concerning work being carried out, and experiences with Chinese.		
CW 169	4711871500112 Gratton, F. M., Freemasonry In Shanghai And Northern China (共濟會在上海及華北記錄), 2nd Ed. (Shanghai: 1900)	740
A collection of documents and annalistic records relating to Freemasonry in Shanghai and North China. Material is included concerning the acquisition of meeting places, their dedication, other ceremonies, and obituary notices. The history and rules of Masonic charities and charitable institutions are recorded. The lodges of the various Masonic constitutions authorized to function in China are identified with lists of current and past Masters, and important regulations or- resolutions. Also identified are lodges then dormant or extinct. A chronological list of important events in Freemasonry in North China from 1849 to 1899 and a directory of Masonic members in North China are included. This volume was intended as a record of Freemason activity and as a handbook for the practice of Freemasonry in Shanghai and North China.		
CW 192	4711871500341 Finn, J., The Jews In China (刀筋教) Their Synagogue, Their Scriptures, Their History, etc. (London: 1843)	740
Based on mention of Jews at K'ai-feng-fu in the writings of Jesuit missionaries, the author gives the history of the discovery of the Jewish community by Matteo Ricci and subsequent initial contacts. The synagogue and religious practices of the Jewish people at K'ai-feng-fu are described according to the Jesuit accounts, as are their scriptures. The history of the community is presented by a translation of Hebrew inscriptions on four marble tablets in the synagogue. The author lists European works referring to		

Jews in China.			
OS 40	4711871502048	Alan Frederick Gates., Christianity and Animism in Taiwan (台灣的 基督教與泛靈論) 1979. x, 262pp. Illus.	1,750